

# **STANTON UPON HINE HEATH PARISH COUNCIL**

**Clerk to the Parish Council**

**Edward Davies.**

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25th February 2019

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 5th MARCH 2019** starting at **7.30 PM.** The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies**  
**Clerk to the Parish Council**

## **A G E N D A**

Chairman's Welcome

### **024.19 APOLOGIES AND REASONS FOR ABSENCE (LGA 1972 s85 (1))**

**To receive** apologies and reasons for absence.

**To receive** an update on filling the vacancy on the parish council.

### **025.19 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**026.19 MINUTES (LGA 1972 sch 12, para 41(1))**

**Recommendation:** That the minutes of the following meetings be confirmed as a correct record and be signed by the Chairperson;

Full Council held on Tuesday 8th January 2019, previously circulated.

Full Council held on Tuesday 5th February 2019, previously circulated.

**027.19 PUBLIC PARTICIPATION**

**To receive** and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

**028.19 URGENT ITEMS**

At the discretion of the Chairperson, **to consider** any urgent items that relate to financial or health and safety issues.

**029.19 RAF SHAWBURY**

**To receive** a report from an Officer on recent activities at RAF Shawbury.

**030.19 HIGHWAY MATTERS**

**To receive** a report from the Parish Clerk on issues raised at the last meeting and our application for the Environmental Maintenance Grant 2018/19.

**To receive** a report on the proposed signage at either end of the narrow section of the Byway that passes through Papermill Bank

For Councillors **to raise** any outstanding areas of concern.

**031.19 POLICE MATTERS**

**To receive** an update on any police issues and matters arising from any recent meetings of the Neighbourhood Watch.

**032.19 SMART WATER PROJECT**

**To receive** an update from Cllr Doug Dee on the new police 'We Don't Buy Crime' (Smart Water) village project.

**033.19 FINANCE**

**033.19.01 Accounts for payment**

**To consider** accounts due for payment.

## **033.19.02 Banking Mandate**

To receive a progress report on updating of our banking mandate.

## **034.19.18**

### **PLANNING**

#### **034.19.01 Current Planning Applications**

**Reference:** 19/00545/FUL (validated: 07/02/2019)

**Address:** 39 Platt Lane, Ellerdine, Telford, Shropshire, TF6 6RT

**Proposal:** Erection of a two storey side extension and revised vehicular entrance/exit.

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#### **034.19.02 Schedule of additional planning applications**

To comment on planning applications not listed above under item **034.19.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

#### **034.19.03 Schedule of planning decisions**

To receive and comment as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

**Reference:** 18/04378/FUL (validated: 21/09/2018)

**Address:** Coolmoor Farm, Hazles Road, Shawbury, Shropshire, SY4

**Proposal:** Application for the erection of a temporary agricultural workers dwelling

**Decision:** Refuse

**Reference:** 18/04761/FUL (validated: 30/10/2018)

**Address:** High Hatton Hall, High Hatton, Shrewsbury, Shropshire, SY4 4EY

**Proposal:** Erection of ancillary leisure outbuilding (Resubmission)

**Decision:** Grant Permission

**Reference:** 18/05344/VAR (validated: 19/11/2018)

**Address:** High Hatton Village Hall, High Hatton, Shrewsbury, Shropshire

**Proposal:** Variation of condition no 3 attached to planning permission

17/05562/FUL dated 26/01/2018 to allow for the change of use of land from agricultural to domestic amenity use in connection with High Hatton Social Club conversion scheme.

**Decision:** Grant Permission

**Reference:** 18/05358/FUL (validated: 20/11/2018)

**Address:** Primrose Cottage, Stanton Upon Hine Heath, Shrewsbury, Shropshire, SY4 4LR

**Proposal:** Erection of extension to existing porch

**Decision:** Grant Permission

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## **035.19 COMMUNITY DEFIBRILLATOR**

**To receive** an update on the outstanding funding of the Defibrillator in High Hatton and re positioning of the one in Stanton.

**036.19 SALC**

**To note** various correspondence from the County Secretary.

**037.19 STREET LIGHTS**

**To receive** any reports of street lighting faults and an update on the conversion to LED.

**038.19 SHROPSHIRE COUNCIL**

**To receive** a report from Shropshire Cllr Karen Calder.

**039.19 COMMUNICATIONS/CORRESPONDENCE**

**To note** any correspondence received since the last meeting.

**040.19 EXCHANGE OF INFORMATION**

**To note** any information from Members.