

# **STANTON UPON HINE HEATH PARISH COUNCIL**

Clerk to the Parish Council

**Edward Davies. FILCM**  
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27<sup>th</sup> April 2015

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 5th MAY 2015** starting at **8.15 PM.** or upon the rising of the Annual Meeting, whichever is the later. The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies FILCM.**  
**Clerk to the Parish Council**

## **A G E N D A**

### **049.15 APOLOGIES AND REASONS FOR ABSENCE**

To receive apologies and reasons for absence.

### **050.15 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **051.15 PUBLIC PARTICIPATION**

To receive and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.

Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

**052.15 URGENT ITEMS**

At the discretion of the Chairperson, to consider any urgent items that relate to financial or health and safety issues.

**053.15 MINUTES**

**Recommendation:**

That the minutes of the meeting of the Full Council held on Tuesday 10th March 2015, previously circulated, be confirmed as a correct record and be signed by the Chairperson.

**054.15 RAF SHAWBURY**

To receive a report from an Officer on recent activities at RAF Shawbury.

**055.15 HIGHWAY MATTERS**

To receive a report from the Parish Clerk on issues raised at the last meeting.

For Councillors to raise any outstanding areas of concern.

**056.15 FINANCE**

**056.15.01 Accounts for payment**

To consider accounts due for payment.

**057.15 PLANNING**

**057.15.01 Current Planning Applications**

There are none.

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**057.15.02 Schedule of additional planning applications**

**To comment** on planning applications not listed above under item **057/15.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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### **057.15.03 Schedule of planning decisions**

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

There are none.

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### **058.15 ALC**

To note various correspondence from the County Secretary.

### **059.15 STREET LIGHTS**

To receive any reports of street lighting faults.

### **060.15 COMMUNICATIONS/CORRESPONDENCE**

To note any correspondence received since the March meeting.

### **061.15 EXCHANGE OF INFORMATION**

To note any information from Members.

### **062.15 DATE & VENUE OF NEXT MEETING**

To consider the date, time and venue of the next Full Council meeting.