

STANTON UPON HINE HEATH PARISH COUNCIL

Clerk to the Parish Council

Edward Davies. FILCM
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26th February 2015

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To: All Members of Stanton upon Hine Heath Parish Council.
(Other circulation for information only)

Dear Sir/Madam

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 10th MARCH 2015** starting at **7.30 P.M.** The meeting is open to the Press and Public.

Mobile phones are to be turned off during the meeting.

Yours faithfully

Edward Davies FILCM.
Clerk to the Parish Council

A G E N D A

028.15 APOLOGIES AND REASONS FOR ABSENCE

To receive apologies and reasons for absence.

029.15 DISCLOSABLE PECUNIARY INTERESTS

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

030.15 PUBLIC PARTICIPATION

To receive and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.

Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the
PUBLIC PARTICIPATION

031.15 URGENT ITEMS

At the discretion of the Chairperson, to consider any urgent items that relate to financial or health and safety issues.

032.15 MINUTES

Recommendation:

That the minutes of the meeting of the Full Council held on Tuesday 6th January 2015 and 10th February 2015, previously circulated, be confirmed as a correct record and be signed by the Chairperson.

033.15 RAF SHAWBURY

To receive a report from an Officer on recent activities at RAF Shawbury.

034.15 HIGHWAY MATTERS

To receive a report from the Parish Clerk on issues raised at the last meeting.

Update on improved signage for Hazles Lane.

Speed Limits – should some be reduced to 20 mph?

Harcourt Mill Lane

For Councillors to raise any outstanding areas of concern.

To receive a report on footpaths & rivers (from Cllr Chas Warren):

Managing the environment

Trees

035.15 POLICE MATTERS

To receive a report on Neighbourhood Watch meeting held on the 23rd February 2015. (from Cllr Chas Warren).

For Councillors to raise any outstanding areas of concern.

036.15 ROAD SAFETY

To consider/report any concerns Members have around speeding and 'minor' accidents which do not get reported to the police.

037.15 EMERGENCY PLANNING

To receive a report on plans for co-ordinating a local response to emergencies from Cllr Nuria Gray.

038.15 PARISH MAGAZINE

To receive an update on the Parish Magazine.

039.15 FINANCE

039.15.01 Accounts for payment

To consider accounts due for payment.

040.15 PLANNING

040.15.01 Current Planning Applications

There are none.

040.15.02 Schedule of additional planning applications

To comment on planning applications not listed above under item **040/15.01** that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

040.15.03 Schedule of planning decisions

To receive and comment as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

There are none.

040.15.04 Additional Planning Issues

To receive an update re Heal's recent planning approval in relation to our requested conditions following our January meeting as requested by Cllr Chas Warren.

041.15 SHROPSHIRE COUNCIL MATTERS & CORRESPONDENCE

To receive a report from our Shropshire Cllr and to note any correspondence received since the January meeting.

042.15 ALC

To note various correspondence from the County Secretary.

043.15 STREET LIGHTS

To receive any reports of street lighting faults.

044.15 DEFIBRILLATORS

To receive a report from Cllr Simon Chapple on the installation of a village defibrillator.

045.15 LOCAL JOINT COMMITTEE (LJC)

To receive a brief update from Cllr Claire Crackett on the Youth Commissioning project.

046.15 COMMUNICATIONS/CORRESPONDENCE

To note any correspondence received since the November meeting.

047.15 EXCHANGE OF INFORMATION

To note any information from Members.

048.15 DATE & VENUE OF NEXT MEETING

To consider the date, time and venue of the next Full Council meeting.