

# **STANTON UPON HINE HEATH PARISH COUNCIL**

**Chairman**

**Mr. Chas Warren**

Holly Cottage,  
Stanton-upon-Hine Heath,  
Shrewsbury,  
Shropshire.  
SY4 4LW.

**Clerk to the Parish Council**

**Edward Davies. PILCM**

9 Burnham Avenue,  
Belvidere Paddocks,  
Shrewsbury,  
Shropshire.  
SY2 5LL.

**Please ask for Edward Davies. Tel: Home 01743 366420**

**27<sup>th</sup> April 2014**

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**To:** All Members of Stanton upon Hine Heath Parish Council.  
(Other circulation for information only)

**Dear Sir/Madam**

You are hereby summoned to attend a **COUNCIL MEETING** of the **STANTON-UPON-HINE HEATH PARISH COUNCIL** to be held in **STANTON VILLAGE HALL** on **TUESDAY 6<sup>th</sup> MAY 2014** starting at **8.15 P.M.** or upon the rising of the Annual Meeting whichever is the later. The meeting is open to the Press and Public.

*Mobile phones are to be turned off during the meeting.*

**Yours faithfully**

**Edward Davies PILCM.**  
**Clerk to the Parish Council**

## **A G E N D A**

### **047.14 APOLOGIES AND REASONS FOR ABSENCE**

To receive apologies and reasons for absence.

### **048.14 DISCLOSABLE PECUNIARY INTERESTS**

Members are reminded that they must not participate in the discussion or voting on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

### **049.14 PUBLIC PARTICIPATION**

To receive and hear any person who wishes to address the Council. The Chairperson will select the order of the matters to be heard.

Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairperson's discretion).

Standing Orders will be suspended for fifteen minutes during the  
**PUBLIC PARTICIPATION**

**050.14 URGENT ITEMS**

At the discretion of the Chairperson, to consider any urgent items that relate to financial or health and safety issues.

**051.14 MINUTES**

**Recommendation:**

That the minutes of the meeting of the Full Council held on Tuesday 4<sup>th</sup> March 2014, previously circulated, be confirmed as a correct record and be signed by the Chairperson.

High Hatton Noticeboard.

**052.14 RAF SHAWBURY**

To receive a report from an Officer on recent activities at RAF Shawbury.

**053.14 HIGHWAY MATTERS**

To receive a report from the Parish Clerk on issues raised at the last meeting.

For Councillors to raise any outstanding areas of concern including:

- High Hatton Road Flooding
- Yew Tree Cottage drain blockage
- Hazels Curb

To receive a report on footpaths & rivers (from Councillor Simon Chapple):

- P3 Group meeting 27.3.14

Managing the environment

Trees

**054.14 POLICE MATTERS**

To receive a report on Neighbourhood Watch (from Councillor Chas Warren).

For Councillors to raise any outstanding areas of concern.

**055.14 ROAD SAFETY**

To consider/report any concerns Members have around speeding and 'minor' accidents which do not get reported to the police.

#### **056.14 EMERGENCY PLANNING**

To receive a report on plans for co-ordinating a local response to emergencies from Councillor Nuria Gray.

#### **057.14 RURAL BROADBAND**

To receive the latest position on improved broadband coverage for Shropshire.

#### **058.14 PARISH MAGAZINE**

To receive a report on the Parish Magazine circulation (from Councillor Jackie Knight) and editorial (from Councillor Sharon McLaughlin).

#### **059.14 PARISH COUNCIL WEBSITE**

To receive a report on the Parish Council website.

#### **060.14 FINANCE**

##### **060.14.01 Accounts for payment**

To consider accounts due for payment.

New Bank Accounts and arrangements for signatories.

##### **060.14.02 Audit of Accounts**

To note the dates set this year for the Audit of Accounts.

#### **061.14 PLANNING**

##### **061.14.1 Current Planning Applications**

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##### **061.14.2 Planning Applications considered since the last meeting**

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##### **061.14.3 Planning Decisions**

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#### **062.14 SHROPSHIRE COUNCIL MATTERS & CORRESPONDENCE**

To receive a report from our Shropshire Councillor and to note any correspondence received since the March meeting.

**063.14 ALC**

To note various correspondence from the County Secretary.

**064.14 STREET LIGHTS**

To receive any reports of street lighting faults.

**065.14 DEFIBRILLATORS**

To receive a report from Councillor Simon Chapple on the installation of a village defibrillator.

**066.14 PLAY AREA**

To receive a report from the Parish Clerk on inspection & regular maintenance checks relating to the play area.

**067.14 COMMUNICATIONS/CORRESPONDENCE**

To note any correspondence received since the March meeting.

To note CPRE Rural Planning seminar.

**068.14 VILLAGE HALL**

To receive a report from the Village Hall Management committee.

**069.14 CHURCH**

To receive a report from the PCC.

**070.14 EXCHANGE OF INFORMATION**

To note any information from Members.

**071.14 DATE & VENUE OF NEXT MEETING**

To consider the date, time and venue of the next Full Council meeting.